

## HOUSING SERVICES VACANCY REPORT

| WEEK OF 06/18/2018   | PROGRAM NAME                   | LOCATION   | SPA          | CAPACITY   | TOTAL BEDS | MALE VACANCIES | FEMALE VACANCIES |
|--|--------------------------------|--|--------------|------------|------------|----------------|------------------|
| TRANSITIONAL HOUSING PLACEMENT PROGRAM (THPP) AGES 16 - 18       | FIRST STEPS FOR YOUTH          | COUNTY-WIDE  | ALL          |            | 3          | 0              | 0                |
|  | OLIVE CREST                    | COUNTY-WIDE  | ALL          |            | 0          | 0              | 0                |
|  | RENAISSANCE UNILIMITED         | COUNTY-WIDE  | ALL          |            | 0          | 0              | 0                |
| <b>THPP TOTAL</b>  | <b>Open Cases 16-17</b>        | <b>0.0%</b>  |              | <b>0</b>   | <b>3</b>   | <b>0</b>       | <b>0</b>         |
| TRANSITIONAL HOUSING PLACEMENT + FOSTER CARE (THP+FC) AGES 18-21 | ASPIRANET                      | LAKEWOOD, LONG BEACH, INGLEWOOD                      | 7 & 8        | 45         | 26         | 0              | 0                |
|  | C.H.A.I.N. REACTION, INC.      | LOS ANGELES, INGLEWOOD                               | 5, 6 & 8     | 25         | 9          | 2              | 0                |
|  | DAVID AND MARGARET             | GLENDALE, SAN DIMAS, COVINA                          | 3            | 40         | 38         | 2              | 4                |
|  | FIRST PLACE FOR YOUTH          | LOS ANGELES  | 3, 4, 6, 8   | 150        | 115        | 5              | 5                |
|  | FIRST STEPS FOR YOUTH          | LOS ANGELES, PALMDALE                                | 1,2, 4, 5, 6 | 25         | 21         | 1              | 1                |
|  | OLIVE CREST                    | WHITTIER   | 7            | 50         | 24         | 0              | 0                |
|  | PENNY LANE                     | NORTH HILLS LANCASTER                                | 1 & 2        | 39         | 24         | 3              | 3                |
|  | RENAISSANCE UNILIMITED         | HAWTHORNE, LONG BEACH, COVINA, TORRANCE, LOS ANGELES | 3,6,7,8      | 49         | 28         | 0              | 1                |
|  | SAINT ANNE'S MATERNITY HOME    | LOS ANGELES  | 4            | 12         | 12         | N/A            | 2                |
|  | WALDEN                         | RESEDA, CANOGA PARK, TARZANA, LANCASTER              | 1, 2, & 3    | 100        | 71         | 1              | 1                |
| <b>THP+FC TOTAL</b>  | <b>Open Cases 18-21</b>        | <b>8.4%</b>  |              | <b>535</b> | <b>368</b> | <b>14</b>      | <b>17</b>        |
| LOS ANGELES HOMELESS SERVICES AUTHORITY (LAHSA) ILP AGES 18 - 21 | ATHENA                         | ALHAMBRA, SAN GABRIEL                                | 3            | N/A        | 18         | 2              | 0                |
|  | HILLSIDES                      | PASADENA   | 3            | N/A        | 10         | 0              | 0                |
|  | LA CHILD GUIDANCE              | Los Angeles  | 6            | N/A        | 28         | 4              | 8                |
|  | PENNY LANE                     | NORTH HILLS, LANCASTER                               | 1 & 2        | N/A        | 38         | 5              | 6                |
|  | SAINT ANNE'S MATERNITY HOME    | LOS ANGELES  | 4            | N/A        | 16         | N/A            | 9                |
|  | UNITED FRIENDS OF THE CHILDREN | WHITTIER   | 7            | N/A        | 17         | 2              | 4                |
|  | VOLUNTEERS OF AMERICA          | NORTH HOLLYWOOD                                      | 2            | N/A        | 30         | N/A            | 7                |
|  | HATHAWAY / SYCAMORES           | COVINA, INGLEWOOD, HAWTHORNE, PASADENA, SAN GABRIEL  | 3,6,8        | N/A        | 38         | 4              | 6                |
| <b>LAHSA TOTAL</b>   | <b>Closed Cases 18-21</b>      | <b>29.2%</b>   |              | <b>195</b> | <b>17</b>  | <b>40</b>      |                  |
| TRANSITIONAL HOUSING PROGRAM PLUS (THP-PLUS) Ages 18 - 24        | DAVID AND MARGARET             | LA VERNE, GLENDORA                                   | 3            | N/A        | 6          | 0              | 0                |
|  | ETTIE LEE HOMES                | LA, SF VALLEY LANCASTER                              | 1, 2, 5      | N/A        | 11         | 0              | 1                |
|  | FIRST PLACE FOR YOUTH          | LOS ANGELES  | 4 & 6        | N/A        | 14         | 0              | 0                |
|  | FLORENCE CRITTENTON SERVICES   | LANCASTER W. COVINA HAWTHORNE BELLEVILLE             | 1, 3, 6-8    | N/A        | 27         | 1              | 1                |
|  | HATHAWAY / SYCAMORES           | VAN NUYS NORTH HOLLYWOOD                             | 2            | N/A        | 6          | 0              | 0                |
|  | SAINT ANNE'S MATERNITY HOME    | LOS ANGELES  | 4            | N/A        | 6          | N/A            | 0                |

|   |  |                             |         |     |            |           |           |
|---|--|-----------------------------|---------|-----|------------|-----------|-----------|
|   | UNITED FRIENDS OF THE CHILDREN               | LOS ANGELES WHITTIER        | 7 & 8   | N/A | 12         | 0         | 1         |
| <b>THP+ TOTAL</b>   | <b>Closed Cases 18-25</b>                    | <b>4.9%</b>                 |         |     | <b>82</b>  | <b>1</b>  | <b>3</b>  |
| CONTINUUM OF CARE (CoC)<br>TRANSITIONAL HOUSING<br>FOR HOMELESS YOUTH<br>AGES 18 - 24 | FIRST PLACE FOR YOUTH                        | LOS ANGELES                 | 4, 5, 6 | N/A | 6          | 1         | 1         |
|   | HATHAWAY / SYCAMORES                         | VAN NUYS<br>NORTH HOLLYWOOD | 2       | N/A | 31         | 1         | 2         |
|   | PENNY LANE                                   | NORTH HILLS,<br>LANCASTER   | 1 & 2   | N/A | 44         | 5         | 5         |
|   | UNITED FRIENDS OF THE CHILDREN               | LOS ANGELES<br>WHITTIER     | 5,7,8   | N/A | 78         | 3         | 3         |
| <b>CoC TOTAL</b>  | <b>Closed Cases 18-25</b>                    | <b>13.2%</b>                |         |     | <b>159</b> | <b>10</b> | <b>11</b> |
| OTHER TRANSITIONAL<br>HOUSING PROGRAMS<br>AGES 18-23                                  | HILLSIDES - YOUTH MOVING ON                  | PASADENA                    | 3       | N/A | 8          | 0         | 0         |
|   | SAINT ANNE'S MATERNITY HOME<br>(SCHOLARSHIP) | LOS ANGELES                 | 4       | N/A | 18         | N/A       | 0         |
|   | SAINT ANNE'S MATERNITY HOME<br>(CoC)         | LOS ANGELES                 | 4       | N/A | 32         | N/A       | 4         |
|   | SAINT ANNE'S MATERNITY HOME<br>(CES)         | LOS ANGELES                 | 4       | N/A | 8          | N/A       | 0         |
|   | THE SALVATION ARMY -<br>CRISIS/BRIDGE        | LOS ANGELES                 | 4       | N/A | 12         | 0         | 0         |
|   | THE SALVATION ARMY - TLP                     | LOS ANGELES                 | 4       | N/A | 24         | 0         | 0         |
|   | VOLUNTEERS OF AMERICA                        | NORTH HOLLYWOOD             | 2       | N/A | 12         | N/A       | 0         |
| <b>OTHER TOTAL:</b>   | <b>Closed Cases 18-25</b>                    | <b>3.5%</b>                 |         |     | <b>114</b> | <b>0</b>  | <b>4</b>  |
|   | Total Bed Count/Vacancies                    |                             |         |     | 921        | 42        | 75        |